# NOTICE OF REGULAR MEETING OF THE CITY COUNCIL OF ATLANTA, TEXAS TUESDAY, APRIL 18th, 2023

City Council of the City of Atlanta, Texas, will meet in a Regular Session on Tuesday, April 18, 2023, at 5:30p.m. in the Council Chambers located at City Hall, 315 N. Buckner Street, in accordance with the following agenda:

## I. Call Meeting to Order

## II. Flag Salute

## III. Invocation

## **IV. Public Forum**

Citizens to be heard must list their name on the sign-in sheet before the City Council Session. The purpose of this item is to allow citizens an opportunity to address the City Council on issues not listed on the agenda.

## V. CONSENT AGENDA

All matters listed under Consent Agenda are considered to be routine by the City Council and will be enacted by one motion without separate discussion. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

1. Consider and Approve Minutes from the March 21, 2023, Council Meeting.

## VI. REGULAR AGENDA:

- PUBLIC HEARING: Discussion, Consideration, and Possible Action Regarding a Rezoning Request from Mark and Jessica Harbison at 204 Pecan Street from R1 to MH.
- 2. Discussion, Consideration, and Possible Accepting and Awarding Bids for the Baker Street Paving Improvements.
- 3. Discussion, Consideration, and Possible Action Regarding the Mid-Year Budget Review and Requests.

#### **VII. Executive Session**

The City Council for the City of Atlanta, TX reserves the right to adjourn into an executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections, 551.071 Consultation with Attorney), 1.072 (Deliberations about Real Property, 551.073 and Donations), 551.074 Personnel Matters), 551.076 (Deliberations about Security Devices), 551.086 (Economic Development).

## VII. Reconvene into Open Session

1. Consider and approve items listed under Executive Session as necessary.

## IX. Staff Reports

City Managers Report

- City Mayor
- City Attorney

## X. Adjournment.

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at (903) 796-7153 Ext.113 or fax (903) 796-5833 for further information.

This is to certify that I, Alisha Long, posted this agenda on the door of City Hall at 12:30 p.m. April 14th, 2023.

Alisha Long, City Secretary